## SELF ATTESTATION PERFORMA FOR SEEKING EXTENSION OF AFFILIATION WITH THE C.B.S.E.

(In accordance with School safety Policy, 2016 issued by the NDMA, Manual on safety and

Security of Children in Schools developed by NCPCR and the National Building Code

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|---------------------|--|---|--|
| GENERAL INFORMATION |  |   |  |
| 1                   | Affilation Number allotted by CBSE to the school   | 530287  |  |
| 2                   | Name of the School as per affiliation letter of CBSE   | D.A.V. PUBLIC SCHOOL,<br>PUNDRI   |  |
| 3                   | Address of the school  | Pundri  |  |
| 4                   | Standard/level/class up to which the school is running   | Sr.Sec.   |  |
| 5                   | is the name and address of school in CBSE affliation letter and State NOC/Rocognition/U-DISE same exactly the same           | Yes   |  |
| 6                   | U-DISE Code allotted to the school   | 06050405309   |  |
| 7                   | NAME AND ADDRESS OF THE TRUST/SOCIETY/COMPANY (Under Section -8) running the School as on date                               | DAV CMC New Delhi   |  |
| 8                   | IS THE TRUST/SOCIETY/COMPANY CULY REGISTERED WITH THE COMPETENT REGISTERING AUTHORITY AND THE REGISTRATION VALID AS ON DATE? | Yes   |  |
| 9                   | Purpose of present applications  | Extension   |  |
| 10                  | Location of School   | In the muncipal limits of the city having population less than  |  |
| 11                  | Has the school obtained Recognition certificate from the State Govt. From Class I to 8th                                     | The school has obtained N.O.C. from state Govt. Haryana on dated12/03/2001 vide letter no. 23-/79-2001 VT 1 of the Director Secondary Education Haryana, Chandigarh. Please note as per Harayana Education Rules-2003 and amended Education Rules 2009, Rule-38 the school in Harayana which are running on the basis of N.O.C. prior to 2003 are considred "Deemed Recognised in the state Haryana Letter No. G-1/2019/15658-738 dated 18/11/2019 N.B. :See Mandatory Disclosure Point no. 5 |  |
| 12                  | Number of Recognition Certificate from class I to 8th and date of issue  | Not Applicable  |  |
| 13                  | Is the school affiliated to any other board desides CBSE for Class X or XII examinations?                                    | No  |  |
|                     |  |   |  |

| 14     | INFORMATION REGARDING LAND DETAILS A  Is the school situated on a single contiguous plot of land bounded on all sides by a Pugga Poundary W. Ho.   | ND OWNERSHIP                               |
|--------|--|--|
| 14     | an sides by a rucca Boundary Wall?   | n YES                                      |
| 15     | Are both the School and the Play Ground situated in a single   |  |
|        | compound bounded by a single continous Boundary Wall on all side   |  |
| 16     | Total area (in square meters) in respect of 13 and 14 above on which the school is situated  | 24282 SQ MTR.                              |
| 17     | The land is in the possession of the school/Trust/Society/Comapany legally by way of   | Trust & Society                            |
| 18     | Name of the Owner/Lessee of the land in respect of point-16 above  |  |
| 19     | In case the land is in the possession of the society/sobject to  | NOT APPLICABLE                             |
|        |  | NOT APPLICABLE                             |
| 20     | Is any public road, canal or throught-fare, HT line etc. passing through the land in respect of point-15 above?  | NO   |
| INFC   | DRMATION REGARDING ESSENTIAL SAFETY I  | REOUIRE                                    |
| 21     | Has the school been inspected by the Govt. engineer and the school building been found structurally safe for running a school?   | YES  |
| 21 (a) | If yes the date of last inspection   | 28-12-2019                                 |
| 22     | Has the school been inspected by the Govt. Fire Department and the school building been declared safe for school from the point of view of fire safety?  | YES  |
| 22 (a) | If yes the date of last inspection   | 01-03-2024                                 |
| 3      | Has the school compound been checked by the public health 23 department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?   | YES YES                                    |
| 3(a)   | If yes the date of last inspection   | 20/07/2022                                 |
|        |  | 28/07/2023                                 |
|        | INFORMATION REGARDING THE STAFF  |  |
| 4      | Does the school have well defined service rules and conditions for Its employees as per prevalent norms of appropriate Government?   | YES  |
| 5      | is the school paying Salary to the teachers and other and  | 123  |
|        | and norms of the appropriate (novernment)  | YES  |
| 6      | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individual content of the school being paid through the individual content of the school being paid through the school |  |
|        | energie of easil to the individuals is not allowed)  | YES  |
|        | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?   | YES  |
|        |  |  |
|        |  | Signature with Stamp (of School Principal) |
|        |  | Signature<br>School Pri                    |

Principal
D.A.V. Public School
Pundri (Kaithal)